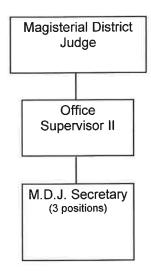
## **District Court - Centre Region**



## CENTRE COUNTY GOVERNMENT 2014 BUDGET

| 2014 BUDGET   |  |  |  |  |
|---|--|--|--|--|
| Function: General Government - Judicial   | Department: Centre Region Magisterial District Justice Court 49-2-01   |  |  |  |
| Fund Type: General Fund   |  |  |  |  |
| Description:  | Highlights/Goals:  |  |  |  |
| The Magisterial District Courts are commonly referred as the Minor Judiciary of Centre County, which are located geographically in such a manner as to be available to all the citizens of the County. The district judges are elected by the people residing within each particular Magisterial District and are mandated by the State Constitution.  The District Judges have jurisdiction over summary offenses, matters arising under the Landlord and Tenant Act, civil claims not exceeding \$12,000.00 and the fines and penalties for government agencies. District Judges preside over arraignments, set and accept bail, issue warrants, hold preliminary hearings and act as a committing justice in all criminal proceedings. In addition, District Judges are responsible for dispositions in summary violations under the Pennsylvania Vehicle Code and the Pennsylvania Crimes Code, borough, and township ordinance violations, violations under the Fish and Boat Codes, Pennsylvania Game Commission violations, as well as Tax Code violations and Pennsylvania School Codes regarding illegal absences. | <ul> <li>Preside over arraignments and preliminary hearings for criminal proceedings.</li> <li>Set and accept bail, fines and penalties.</li> <li>Issue warrants.</li> <li>Have dispositions over motor vehicle violations, crimes code violations, as well as borough/township ordinance violations.</li> </ul> |  |  |  |

| ACCT# | Account Title                            | 2010 ACTUAL    | 2011 ACTUAL    | 2012 ACTUAL    | 2013 PROJECTED | 2014 BUDGET   |
|-------|--|----------------|----------------|----------------|----------------|---------------|
|       | 252 - DJ-CENTRE REGION                   |                |                |                |                |               |
|       | 252 - DJ-CENTRE REGION                   |                |                |                |                |               |
| 13110 | FEES-SERVICE                             | \$1,039.50     | \$553.00       | \$80.00        | \$900.00       | \$1,000.0     |
| 43140 | FEES-COURTS                              | \$155,092.49   | \$118,239.54   | \$127,362.03   | \$116,310.00   | \$120,000.0   |
| 43141 | FEES-POSTAGE                             | \$13,763.33    | \$12,160.06    | \$13,254.89    | \$10,250.00    | \$12,500.0    |
| 43901 | FINES & FORFEITURES                      | \$4,698.41     | \$5,338.62     | \$4,001.84     | \$3,100.00     | \$4,000.0     |
| 14601 | MISC DEPTMENTAL RECEIPTS                 | \$0.70         | \$144.20       | (\$180.70)     | \$800.00       | \$750.0       |
| Total | 1135 521 1111111111111111111111111111111 | \$174,594.43   | \$136,435.42   | \$144,518.06   | \$131,360.00   | \$138,250.0   |
| 55110 | SALARIES AND WAGES-REG                   | \$145,374.50   | \$144,458.93   | \$143,999.45   | \$153,277.00   | \$153,988.0   |
| 65211 | BENEFITS-FICA                            | \$10,616.05    | \$10,477.98    | \$10,394.03    | \$11,158.00    | \$11,780.0    |
| 65212 | BENEFITS-RETIRMNT CONTRIB                | \$14,785.89    | \$15,555.78    | \$15,844.36    | \$16,062.00    | \$21,327.0    |
| 65213 | BENEFITS-GROUP INSURANCE                 | \$36,030.56    | \$40,108.65    | \$42,788.49    | \$40,212.00    | \$43,580.0    |
| 65214 | BENEFITS-U/C INSURANCE                   | \$457.26       | \$417.54       | \$498.17       | \$434.00       | \$534.0       |
| 65215 | BENEFITS-W/C INSURANCE                   | \$350.72       | \$394.03       | \$477.47       | \$467.00       | \$462.0       |
| 65310 | CONTRACTED CLERICAL SVCS                 | \$0.00         | \$252.00       | \$0.00         | \$0.00         | \$0.0         |
| 65320 | CONTRACTED TECHNICAL SVCS                | \$220.43       | \$306.85       | \$54.75        | \$175.00       | \$250.0       |
| 65330 | CONTRACTED PROFESSIONAL                  | \$2,511.19     | \$2,080.00     | \$2,127.30     | \$1,920.00     | \$1,920.0     |
| 65420 | PUBLICATIONS                             | \$66.00        | \$60.00        | \$277.00       | \$200.00       | \$200.0       |
| 66101 | OCCUPANCY-GENERAL                        | \$53,084.40    | \$53,084.40    | \$53,084.40    | \$53,085.00    | \$54,670.0    |
| 66150 | UTILITIES                                | \$4,659.79     | \$4,188.27     | \$3,633.57     | \$4,275.00     | \$4,500.0     |
| 66220 | TELEPHONE                                | \$3,024.44     | \$3,495.79     | \$3,626.13     | \$3,475.00     | \$3,500.0     |
| 66230 | POSTAGE                                  | \$8,000.00     | \$18,000.00    | \$20,000.00    | \$20,000.00    | \$18,000.0    |
| 66240 | PRINTING                                 | \$360.00       | \$0.00         | \$0.00         | \$0.00         | \$0.0         |
| 66250 | PHOTOCOPY                                | \$1,737.99     | \$1,509.53     | \$1,171.44     | \$1,200.00     | \$1,400.0     |
| 66310 | SUPPLIES-GENERAL OFFICE                  | \$4,824.51     | \$4,994.37     | \$4,793.81     | \$4,977.00     | \$5,000.0     |
| 66350 | EQUIPMENT RENTAL                         | \$2,354.37     | \$1,905.72     | \$1,905.72     | \$2,550.00     | \$2,550.0     |
| 66410 | STAFF TRAVEL                             | \$425.50       | \$460.02       | \$577.83       | \$550.00       | \$500.0       |
| 66615 | CONSTABLE FEE                            | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$150.0       |
| 66630 | INSURANCE & BOND PREMIUM                 | \$900.06       | \$709.24       | \$669.07       | \$894.00       | \$985.0       |
| 68110 | EQUIPMENT                                | \$140.11       | \$0.00         | \$575.00       | \$371.00       | \$0.0         |
| 88604 | INT CHARGE DP USAGE                      | \$12,000.00    | \$12,000.00    | \$12,000.00    | \$12,000.00    | \$12,000.0    |
| 88656 | INT CHARGE DELIVERY                      | \$5,632.20     | \$5,619.60     | \$5,682.60     | \$5,720.00     | \$5,720.0     |
| 88681 | INT CHARGE IT INFRASTRCTR                | \$2,520.00     | \$2,520.00     | \$2,520.00     | \$2,520.00     | \$2,520.0     |
| Total |  | \$310,075.97   | \$322,598.70   | \$326,700.59   | \$335,522.00   | \$345,536.0   |
|       | E OF COUNTY FUNDS                        | (\$135,481.54) | (\$186,163.28) | (\$182,182.53) | (\$204,162.00) | (\$207,286.00 |

| Dept<br><u>Number</u><br>252 | <u>Department Name</u><br>District Justice Centre Regio | n   |                | 2014<br>Budget               |
|------------------------------|---|---|----------------|------------------------------|
| <u>Acct.No</u><br>43110      | Account Name<br>Fees Service                            | <u>Description</u> Fees collected from services | TOTAL          | 1,000<br>1,000               |
| 43140                        | Fees Courts   | Fees collected from court costs                 | TOTAL          | 120,000<br>120,000           |
| 43141                        | Fees Postage  | Fees collected from court/postage costs         | TOTAL          | 12,500<br>12,500             |
| 43901                        | Fine/Forf/Pen   | Fines paid to the county                        | TOTAL          | 4,000                        |
| 44601                        | Misc. Receipts  | Miscellaneous Receipts                          | TOTAL          | 750<br>750                   |
| 65320                        | Contract - Tech   | Contract - Tech (Fire Ext Insp, Out of Co War   | ants)<br>TOTAL | 250<br>250                   |
| 65330                        | Contract - Professional                                 | Hulls Janitorial @ \$160. per month             | TOTAL          | 1,920<br>1,920               |
| 65420                        | Publications  | MDJ Bar Assoc. fees                             | TOTAL          | 200                          |
| 66101                        | Occupancy - General                                     | 12 mo. @ \$4,555                                | TOTAL          | 54,670<br><b>54,670</b>      |
| 66150                        | Utilities   | Allegheny Power<br>Comcast                      | TOTAL          | 3,650<br>850<br><b>4,500</b> |

| Dept<br><u>Number</u><br>252 | <u>Department Name</u><br>District Justice Centre Region | 1                                    |       | 2014<br>Budget        |
|------------------------------|--|--------------------------------------|-------|-----------------------|
| Acct.No                      | Account Name   | Description                          |       |                       |
| 66220                        | Phone  | Phone Serv. (Windstream & Verizon)   | TOTAL | 3,500                 |
| 66230                        | Postage  | Postage Services                     | TOTAL | 18,000<br>18,000      |
| 66250                        | Copies   | Copies                               | TOTAL | 1,400<br>1,400        |
| 66310                        | Supplies   | General Office Supplies              | TOTAL | 5,000<br>5,000        |
| 66350                        | Equip Main/Rent  | Equipment Maintenance - Pitney Bowes | TOTAL | 2,550<br><b>2,550</b> |
| 66410                        | Staff Travel   | Staff Travel                         | TOTAL | 500<br>500            |
| 66615                        | Constable Fees   | Fees Paid to Constable               | TOTAL | 150<br>150            |
| 66630                        | Ins/Bond Prem  | Bond for Employees                   | TOTAL | 985<br>985            |

## CENTRE COUNTY GOVERNMENT 2014 PROGRAM SUMMARY

STATUTORY AUTHORITY

COMMISSIONERS INITIATIVE

MANDATED PROGRAMS

District Justice - Centre Region PROGRAMS

Community Service for Non-Traffic Violations Alcohol Intervention Program